PTO/SB/82 (08-03)

5

Approved for use through 11/30/2005. OMB 0651-0035 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to re-

## REVOCATION OF POWER OF **ATTORNEY and APPOINTMENT OF NEW POWER OF ATTORNEY**

| espond to a collection of information unless | s it displays a valid OMB control number. |
|----------------------------------------------|-------------------------------------------|
| Application Number                           | 09/758,025                                |
| Filing Date                                  | January 10, 2001                          |
| First Named Inventor                         | Sharfman et al.                           |
| Art Unit                                     | Not Yet Assigned                          |
| Examiner Name                                | Not Yet Assigned                          |
| Attorney Docket Number                       | 786515600036                              |

| I hereby revoke all previous powers of attorney given in the above-identified application: RECEIVED                                                                                                    |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| X A Power of Attorney is submitted herewith. 0CT 2 8 2003                                                                                                                                              |  |  |  |  |  |  |
| OR  I hereby appoint the practitioners at Customer Number:                                                                                                                                             |  |  |  |  |  |  |
| Please change the correspondence address for the above-identified application to:      The address associated with Customer Number:                                                                    |  |  |  |  |  |  |
| OR                                                                                                                                                                                                     |  |  |  |  |  |  |
| Firm or John V. Biernacki Individual Name                                                                                                                                                              |  |  |  |  |  |  |
| Address Jones Day                                                                                                                                                                                      |  |  |  |  |  |  |
| Address North Point, 901 Lakeside Avenue                                                                                                                                                               |  |  |  |  |  |  |
| City Cleveland State OH Zip 44114                                                                                                                                                                      |  |  |  |  |  |  |
| Country US                                                                                                                                                                                             |  |  |  |  |  |  |
| Telephone (216) 586-3939 Fax (216) 579-0212                                                                                                                                                            |  |  |  |  |  |  |
| I am the:  Applicant/Inventor.  Assignee of record of the entire interest. See 37 CFR 3.71.  Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)                                              |  |  |  |  |  |  |
| SIGNATURE of Applicant or Assignee of Record                                                                                                                                                           |  |  |  |  |  |  |
| Name Mark Lieberman                                                                                                                                                                                    |  |  |  |  |  |  |
| Signature / /////                                                                                                                                                                                      |  |  |  |  |  |  |
| Date Telephone (212) 867-6416                                                                                                                                                                          |  |  |  |  |  |  |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. |  |  |  |  |  |  |
| *Total offorms are submitted.                                                                                                                                                                          |  |  |  |  |  |  |

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PTO/SB/96 (08-03)
Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paper of Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| & TRADE                                                              | <u>STATEME</u>                                                                                                                          | NT UNDER 37 C                            | FR 3.73(b)                          |                                           | ,                    |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|-------------------------------------------|----------------------|
| Applicant/Patent Owner:                                              | Joshua Dov Jose                                                                                                                         | ph Sharfma                               | n etlal.                            |                                           |                      |
|                                                                      | 09/758,025                                                                                                                              |                                          |                                     | 2001                                      |                      |
| Entitled: System and                                                 | d Method for Man                                                                                                                        | aging and                                | Distributing                        | Associated                                | <u>Asse</u> ts in    |
| Various Fo                                                           | ormats<br>deo Te <u>chnologie</u> s                                                                                                     | h CO                                     | rporation                           |                                           |                      |
| (Name of Assignee)                                                   | <u></u> ,                                                                                                                               | (Type of Assignee, e                     | e.g., corporation, partnership,     | university government a                   | AEQ.,                |
| states that it is:  1.   the assignee of the example of the example. | entire right, title, and interest                                                                                                       | t; or                                    |                                     | OCT 2 8                                   | 2003                 |
| The extent (by perce                                                 | than the entire right, title and<br>entage) of its ownership inte<br>atent identified above by virt                                     | rest is ———                              | %                                   | Technology Cer                            | nter 2100            |
| A. [ ] An assignment from in the United States I attached.           | the inventor(s) of the paten<br>Patent and Trademark Office                                                                             | at application/paten<br>e at Reel        | t identified above. The<br>, Frame, | assignment was red<br>or for which a copy | corded<br>thereof is |
| OR                                                                   |                                                                                                                                         |                                          |                                     |                                           |                      |
| below:                                                               | the inventor(s), of the patent<br>rentors<br>nt was recorded in the Unite                                                               | To: Digi                                 | tal Lava Corp                       |                                           |                      |
| Reel 0116                                                            | 24, Frame 0716                                                                                                                          | , or for wh                              | nich a copy thereof is a            | ttached.                                  |                      |
| The documer                                                          | al Lava Corpora                                                                                                                         | d States Patent an                       | d Trademark Office at               |                                           | es, Inc.             |
| Reel012                                                              | 2880 , Frame 0                                                                                                                          | 521, or for                              | which a copy thereof is             | attached.                                 |                      |
| 3. From:<br>The documer                                              | nt was recorded in the Unite                                                                                                            | To: d States Patent an                   | d Trademark Office at               | s attached                                |                      |
|                                                                      | cuments in the chain of title                                                                                                           |                                          | •                                   | o allacinos.                              | -                    |
| [NOTE: A separate comust be submitted to                             | s or other documents in the oppy ( <i>i.e.,</i> the original assignn<br>Assignment Division in acco<br>Is of the USPTO. <u>See</u> MPEF | nent document or a<br>ordance with 37 CF | itrue copy of the origin            | al document)<br>nent is to be             |                      |
| The undersigned (whose t                                             | itle is supplied below) is aut                                                                                                          | horized to act on b                      |                                     |                                           |                      |
|                                                                      | 1/0/20/03                                                                                                                               |                                          | Mark Lieber                         |                                           |                      |
| Date                                                                 | , .                                                                                                                                     |                                          | Typed or print                      | ed name                                   |                      |
| (212) 867-64                                                         | 116                                                                                                                                     |                                          | - E Y YU                            | ·                                         |                      |
| Telephone n                                                          | umber                                                                                                                                   |                                          | Signature                           | •                                         |                      |
|                                                                      |                                                                                                                                         |                                          | Chief Execut                        | ive Officer                               | [                    |
|                                                                      |                                                                                                                                         |                                          | Title                               |                                           | I                    |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.